# FLORIDA HEALTHCARE ENGINEERING ASSOCIATION

## QUARTERLY BOARD REPORT

### DISTRICT: 2

Date 08/08/2025

**District Meetings** (include locations and number of members attending) since last Quarterly Board Report:

| Date | Location | Total # of attendees | # Full Member Attendees | % of attendees * | % of Full Members ** | # Supporting Members |
|---|---|---|---|---|---|---|
| 2/11/2025 | UNF Jacksonville | 47 | 20 | 43% | 34% | 27 |
| 4/8/2025 | Mayo Clinic Jacksonville | 51 | 18 | 35% | 31% | 33 |
| 6/17/2025 | UF Gainesville | 46 | 15 | 33% | 25% | 31 |

*** # Full members/# attendees**
**** # Full member attendees/Full + Associate members**

**Treasurer's Report** (Include beginning and ending balance, and description of deposits and expenditures) as of 07/31/2025 .

| | |
|---|---|
| **Beginning Balance (ending balance from last board meeting)** | $16,844.62 |
| **Ending balance (as of previous month)** | $31,963.84 |

| | |
|---|---|
| **Description of Deposits** | Meeting Sponsorship, Clay Shoot |
| **Description of Expenditures** | UF Shands - Catering at Business Meeting, Bradford Sportsman Farm |

**Current # of Members:**

| Full | Associate | Life | Student/Educators | Supporting |
|---|---|---|---|---|
| 55 | 4 | 4 | 0 | 384 |

**Educational programs at District Meetings (Topic, speaker, length of presentation, and number of CEUs):**

| Date | Topic(s) | Speaker(s) | Length of Presentation | Number of CEUs |
|---|---|---|---|---|
| 02/11/25 | Understanding the Survey Process | James Kendig - Proedgefm | 1 hour | 1 |
| 04/08/25 | Maintaining Building Envelope Integrity | Kristopher Linster - Tremco | 1 hour | 1 |
| 06/17/25 | Ensuring TJC and Life Safety Code Compliance | Mike Bodon - AQUIS | 1 hour | 1 |

**Training Hours**

| Month | Total Hours Available to Full Members | Hours received by Full Members |
|---|---|---|
| February 2025 | 1 | 20 |
| April 2025 | 1 | 18 |
| June 2025 | 1 | 15 |

**Additional information of interest:**

We held (3) District Meetings.

The date for next year's Clay shoot event has been set November 21, 2025.

District II continues to support the ACE Mentor Scholarship.

Respectfully submitted,

This report to be completed by District President and submitted to the State Secretary at each State Board of Directors' meeting.

Note: Attach a second sheet if necessary, to include any additional pertinent information.